UNITED STATES ENVIRONMENTAL PROTECTION AGENCY REGION 4

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IN THE MATTER OF)			
) Docket No. SDWA-04-2005-1016			
Gene A. Wilson)		2006	
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Respondent.)	ÀR	F	
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The above matter under Section 1423(c) of the Safe Drinking Water Act ("SDWA" or "the Act"), 42 U.S.C. § 300h-2(c), has been docketed and the undersigned, as you were notified, has been designated Presiding Officer. This proceeding will be conducted in accordance with the Environmental Protection Agency's (EPA) Consolidated Rules of Practice Governing the Administrative Assessment of Civil Penalties, Issuance of Compliance or Corrective Action Orders, and the Revocation, Termination or Suspension of Permits (Part 22) published at 64 Fed. Reg. 40138(July 23, 1999). Correspondence with or service upon the Presiding Officer shall be directed to:

Susan B. Schub, Esq. U.S. Environmental Protection Agency 61 Forsyth Street Atlanta, Georgia 30303 Tel No. (404) 562-9586 PAX (404) 562-9487

A review of the record indicates that the Administrative Complaint was filed with the Regional Hearing Clerk on May 16, 2006. Thereafter, on June 15, 2006, Respondent filed a Response to the Complaint. Therefore, this matter is ripe for the scheduling of further proceedings.

40 C.F.R. § 22.19(b), provides that the Presiding Officer, at any time before the hearing begins, may direct the parties to participate in a conference. For that purpose, a prehearing telephone conference will be held on Thursday, July 27, 2006, commencing at 1:00 p.m. Eastern Time. The call will be initiated by the undersigned. If a party cannot participate in the call, please contact me immediately. In doing so, please take notice of Section 22.08 of the Proposed Rules prohibiting any discussion with the Presiding Officer, ex parte the merits of this proceeding.

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IT IS ORDERED, that prior to the conference:

2. The Respondent and the Complainant continue to explore settlement and the possibility of stipulating to facts and procedural matters.

IT IS FURTHER ORDERED, that in the conference call, the parties shall be prepared to discuss any relevant questions including:

- 1. The status, but not the content of settlement negotiations;
- 2. The necessity or desirability of amendments to pleadings;
- 3. The exchange of exhibits, documents, prepared testimony, and admissions or stipulations of fact which will avoid unnecessary proof;
- 4. The limitation of the number of expert or other witnesses;
- 5. The time and place for the hearing;

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6. Any other matters which may expedite the disposition of the proceedings.

If either party has any questions concerning this order, please contact my office immediately.

Date: 7/11/06

Susan B. Schub

Regional Judicial Officer

CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true and correct copy of the foregoing Notice and Order, in the Matter of Panacea Coastal Realty, Inc., Docket No. SDWA-04-2005-1016, on the parties listed below in the manner indicated:

Mr. Gene A. Wilson 101 Madison Street P.O. Box 702 Louisa, KY 41230

(Certified Mail – Return Receipt Requested)

Zylpha Pryor, Esq.
Environmental Accountability Division
U.S. Environmental Protection Agency
Region 4
61 Forsyth Street, S.W.
Atlanta, Georgia 30303

Date: 7-11-04

(via Intra-Office Mail)

Patricia A. Bullock
Regional Hearing Clerk
U.S. Environmental Protection
Agency, Region 4
61 Forsyth Street, S.W.
Atlanta, GA 30303

404/562-9511